

CONCORD TOWNSHIP ZONING OFFICE  
ZONING PERMIT # 0804-11847  
ISSUED 8/31/04  
SUBJECT TO APPROVAL BY:  
☒ Public Works Engineer  
☒ Public Works Eng. Dept.  
☒ Public Works Planning Comm.  
☒ Public Works Building Dept.  
☒ Public Works Soil & Water Cons. Div.

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SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: CANTERBILT

| CLIENT  |        | OWNER |     |
|---------|--------|-------|-----|
| ADDRESS | STREET | CITY  | ZIP |

ELLISON CREEK

SUBDIVISION 42-29 NAME TRACT

44 VOL-PG. DEER HAVEN DRIVE LOT STREET

SUBLOT NO. STREET VOL-PG. PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE --- ①

STORM MANHOLE --- ②

INLET OR CATCH BASIN --- ③

HYDRANT --- ④

EXISTING CONTOURS ---

PROPOSED CONTOURS ---

EXIST. ELEV. 100.0

100.0 ± PROP. ELEV.

AS BUILT ELEVATION

INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS

DIMENSIONS

BEARINGS

TIE TO NEAREST STREET

SUBLOT NO. PARCEL NO.

SURROUNDING OWNERS

BLDG. DIMENSIONS FIN GR.

BLDG. TIES FL'R. GRADES

APRON TYPE WIDTH THICKNESS

SIDEWALK TYPE WIDTH THICKNESS

CULVERT TYPE DIA. LENGTH

ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION

SAN. SEWER SIZE 3/4 GR. LOC.

SAN. MH. CAST. ELEV. INV. ELEV.

SAN. CONN. SIZE, LOC. DEPTH

STORM SEWER SIZE 3/4 GR. LOC.

STORM MH. CAST. ELEV. INV. ELEV.

PAVT TYPE GRADE CURBS

GAS LINE LOC. SIZE PRESSURE

SEPTIC TANK LOCATION & DUPLICATION AREA

WELL LOCATION

ISOLATION RADIUS FROM WELL

REVISIONS

| NO. | DATE    | BY   |
|-----|---------|------|
| 1   | 8/23/04 | N.S. |
| 2   |         |      |
| 3   |         |      |
| 4   |         |      |
| 5   |         |      |

PLAN PREPARED BY:

BABCOCK JONES & ASSOCIATES, INC.

PAINESVILLE, OHIO

DRAWN BY NS

SCALE 1"=30'

PHONE NO. 440-357-1811

CHK'D. HJ

DATE 07/26/02

DRAWING NO. 00-265-44

CREW CHIEF WB

APP'D HJ

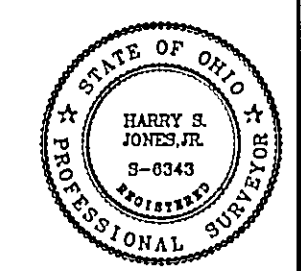
"AS BUILT" CERTIFICATION  
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING  
FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 20\_\_\_\_  
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

NOTE: TEMPORARY SEEDING REQUIRED  
IN DISTURBED AREAS.

| CURVE | LENGTH | RADIUS | TANGENT | CHORD | BEARING     | DELTA     |
|-------|--------|--------|---------|-------|-------------|-----------|
| C1    | 32.55  | 120.00 | 16.38   | 32.45 | N49°15'24"E | 15°32'28" |

EXISTING UTILITIES NOTE:  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL  
OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN  
OBTAINED BY A SEARCH OF AVAILABLE RECORDS.  
VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED  
WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES  
INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY  
THEREOF.



TBM SANITARY MANHOLE  
ELEV-710.10